Time for Reflection VII

From here to no where:

We are all concerned at this moment of the general desporadic situation of the Eritrean people; Because, the nation is in turmoil and our beloved people are suffering, however when you think of it, is such a very helpless situation.

Let us assume that the nation we talk about is like a sinking ship in the red sea shores. It is on the verge of leaking from the bilges, and water is gushing in to the double bottom and it goes down to the rocks despite all the stability it had when sailing in the deep seas. How do we salvage the wrecked ship? People are scared and they do not know what they must do to save their ship! All the trainings for safety and salvaging technics are gone due to the panic among the crew and officers.

This is the scenario we are in today! Eritrea has survived all the successive foreign domination but this time we are anable to find a single solution to our disillusionment. Do we all try to solve the human tragedy we are experiencing today?

The good news is that at least there are few who have tried and till trying. One of them is (Aba) Don Mussie Zerai, who is a candidate for the Nobelprize ……...Attentive observer of the Nobel thing whose predictions are, however, never realized, the director of the Institute for Research on Peace of Oslo (PRIO), Kristian Berg Harpviken, sees a favorite in the person of Don Mussie Zerai priest original Eritrean Catholic who attends African clandestine sub-Saharan trying to reach Italy.

The Parable of the Good Samaritan


25 On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

26 “What is written in the Law?” he replied. “How do you read it?”

27 He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’ [a]; and, ‘Love your neighbor as yourself.’”

“A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. 31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. 32 So too, a Levite, when he came to the place and saw him, passed by on the
other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

Let us follow his Good-Samaritan acts and save our young Eritreans where ever they are, because they are the ones, hopefully who can save our country tomorrow. They are our children and our blood akin.

**The Abuse of Power and the Assault on Democracy by the PFDJ regime:**

Noam Chomsky, professor of linguistics at the Massachusetts Institute of Technology and one of the foremost critics of U.S. foreign policy. Professor Chomsky has just released a new book titled "Failed States: The Abuse of Power and the Assault on Democracy."

"Vanguard of the Revolution": New Film Chronicles Rise of Black Panthers & FBI’s War Against Them

**Eritrea and its food security propaganda:**

**Eritrea issued first canned Asmara beer for international trade**

Now take a deep breath, because the plant can produce up to 1,800 canned beers per hour, according to Shabait.

The Asmara Brewery was founded in 1939 in Asmara, Eritrea.
Money Laundry and Hard currency issues are of prime concern to the PFDJ!

Mr Alamin Mohammed Said, head of the PFDJ party in a closed session with heads of Military section in the western city of Barentu gave the following statement....
Translation by myself.

Foreign Currencies shortages:

“In Eritrea we do have shortages of Hard Currencies, due to our diplomatic relations. What we do with external financial activities plus the voluntary contributions of Eritrean nationals abroad and the support they used to give the government had dwindled down, due to the sanctions imposed on us. Many of them are affected by the sanction and cannot contribute as they used to and the shortage of foreign currencies are forcing us not to fulfill the requirements of our people”.

The regime has to produce canned beer for export at all cost. The irony is that the water supply and energy will be directed to the canned beer production and hell with the people’s basic demands. This is the parasitic regime we have in Eritrea. Clearly Alamin or Zemhret Yohannes cannot give a satisfactory answer to the questions forwarded to them in the meeting, because their Boss would not allow them to do so.

What is to be done?

It is time to be organized, listen to each other and make relevant decisions with a forward looking vision. Let us forget the past and work together so that we make a strategic change and push the weak and feeble regime ultimately. Let us learn from our mistakes and think different today. Eritreans in the country are calling for change and let them do the changes they deem it is right and let us give them our full support. In practice it is not what it seems as in the Internet World but let us give it a try more than ever.

We shall overcome

T.Yitbarek

Notes: Naom Chomski Failed states

: wikipedia definition
: assena.com
: www.google.com/ google translate
: shabiat website